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| PATENT APPLICATION TRANSMITTAL LETTER (Large Entity) | Docket No. MCS-093-99 |
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TO THE ASSISTANT COMMISSIONER FOR PATENTS

Submitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:
SZELISKI et al.

For: **A SYSTEM AND METHOD FOR STATISTICALLY COMPARING
AND MATCHING PLURAL SETS OF DIGITAL DATA**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL433215478US**
- ☒ 6 sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

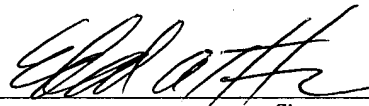
jc584 U.S. PTO
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CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | Rate | Fee |
|--|--------|----------|--------|-----------|----------|
| Total Claims | 20 | - 20 = | 0 | x \$18.00 | \$0.00 |
| Indep. Claims | 3 | - 3 = | 0 | x \$78.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| BASIC FEE | | | | | \$690.00 |
| TOTAL FILING FEE | | | | | \$690.00 |

- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0463** as described below. A duplicate copy of this sheet is enclosed.
 - ☒ Charge the amount of **\$690.00** as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **February 18, 2000**


Signature

EXPRESS MAIL CERTIFICATE UNDER 37 C.F.R. 1.10
Express Mail mailing number: **EL433215478US**
Date of Deposit: **February 18, 2000**
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Box Patent Application, Washington D.C. 20231.
cc: By: Edmond A. DeFrank Signature 

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